

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKSHARDHAM CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1931425
3	SCHOOL CODE (IF APPLICABLE)	56455
4	COMPLETE ADDRESS WITH PIN CODE	No. 37, PANAMPET ROAD, VILLUPURAM, TAMILNADU - 605602
5	PRINCIPAL NAME	SIVAKUMAR M
6	PRINCIPAL QUALIFICATION	M.Sc., M.Phil., M.A., B.Ed.,
7	SCHOOL EMAIL ID	akshardhamcentralschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9710173035

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://akshardhamgroup.com/PDF/01%20Affiliation%20Copy.pdf">http://akshardhamgroup.com/PDF/01%20Affiliation%20Copy.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://akshardhamgroup.com/PDF/02%20Trust%20Deed.pdf">http://akshardhamgroup.com/PDF/02%20Trust%20Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://akshardhamgroup.com/PDF/03%20No%20Objection%20Certificate.pdf">http://akshardhamgroup.com/PDF/03%20No%20Objection%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://akshardhamgroup.com/PDF/04%20Certificate%20of%20Recognition.pdf">http://akshardhamgroup.com/PDF/04%20Certificate%20of%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://akshardhamgroup.com/PDF/05%20Stability%20Cert%202022-23.pdf">http://akshardhamgroup.com/PDF/05%20Stability%20Cert%202022-23.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://akshardhamgroup.com/PDF/06%20Fire%20Certificate.pdf">http://akshardhamgroup.com/PDF/06%20Fire%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://akshardhamgroup.com/PDF/07%20Application%20for%20Recognition%20of%20School.pdf">http://akshardhamgroup.com/PDF/07%20Application%20for%20Recognition%20of%20School.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://akshardhamgroup.com/PDF/08%20Sanitary%20Certificate.pdf">http://akshardhamgroup.com/PDF/08%20Sanitary%20Certificate.pdf</a>

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://akshardhamgroup.com/PDF/10%20Fees%20Structure%202022-23.pdf">http://akshardhamgroup.com/PDF/10%20Fees%20Structure%202022-23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://akshardhamgroup.com/PDF/13%20Academic%20Calender.pdf">http://akshardhamgroup.com/PDF/13%20Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://akshardhamgroup.com/PDF/09%20School%20Management%20Committee.pdf">http://akshardhamgroup.com/PDF/09%20School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://akshardhamgroup.com/PDF/12%20Parent%20Teacher%20Association.pdf">http://akshardhamgroup.com/PDF/12%20Parent%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SIVAKUMAR M
2	TOTAL NO. OF TEACHERS	60
	PGT	27
	TGT	08
	PRT	3
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	MS. ELAKKIYA P
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. JAYALAKSHMI N

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14420
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 53

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-vDLgU4-93w">https://www.youtube.com/watch?v=-vDLgU4-93w</a>